
CCME NEWSLETTER

Summer

Council of College and Military Educators

2003



The Santa Barbara Courthouse, an architectural masterpiece moments from the CCME Symposium, 2-5 February 2004

Register Now for the February 2004 CCME Symposium!

Fess Parker Doubletree Resort, Santa Barbara

**Draft Agenda
on Page 4**

**Registration Form
on Page 5**

Hotel Reservations:

**Tell them you are with CCME for the government rate; you
must make reservations by 7 Jan 04 for gov't rate**

**Fess Parker Doubletree Resort Reservations:
1-800-879-2929 or 805-564-4333**

**Overflow hotel: Radisson Hotel Santa Barbara
1-800-643-1994 or 805-963-0744**

WE WOULD LIKE YOUR IDEAS! Breakout Sessions

We want to once again put on a conference that you want to attend. Do you have an idea that you would like to develop for a workshop? Are you interested in being on a panel? Would you or someone you know be interested in speaking? Please contact one of the CCME board members listed in this newsletter with your ideas for our Symposium next February in Santa Barbara.

In Memoriam

Susanne Schnieber-Biondo

Susanne Schnieber-Biondo, 59, an accomplished artist and educator, died of cancer April 28 in the Monterey Peninsula.

She was born in Germany, and grew up near the city of Hamburg, but as a child fled with her family from the advancing Russian army during World War II.

Mrs. Schnieber-Biondo received her master's degree in psychology from the University of Hamburg, and was a professor at the Pestalozzi-Froebel Haus in Berlin. In addition to being a forensic expert in custody and family court, Mrs. Schnieber-Biondo was the founder and director for a center for continuing education in Berlin, where she ran symposia and workshops for women making the transition from the home to the labor force.

Her multiple associations included membership of CCME, International Language and Culture Foundation, Friends of the CSU-Monterey Bay, Seaside Aquatics board of directors, Museum of Art and many more.

Survivors include her husband Valerio Biondo, daughter Rhea Biondo and two brothers Uwe and Hartwig Schnieber.

Sponsorship Opportunities Available

The next Council of College and Military Educators (CCME) Symposium will be held February 2-5, 2004, at the Fess Parker Doubletree Resort in Santa Barbara.

An excellent way to market your program and your commitment to military education would be to help sponsor our morning and afternoon breaks. To sponsor a break with CCME the fee is \$600. All sponsors will be recognized both in the printed program, signs during the break and via a public announcement during the symposium

If you have any questions or want more information, you may reach me by calling (360) 257-1277 or email me at: bockman@chapman.edu or by writing me at:

Barbara Bockman
CCME Asst. Secretary
Chapman University
PO Box 2610
Oak Harbor, WA 98277

CCME Scholarship Award Nominations

Louis Martini

The Council of College and Military Educators (CCME) is pleased to offer scholarships each year to servicemembers working toward the completion of higher education degrees. All servicemembers working on an associate, bachelor or master degree and serving in the armed forces are eligible to apply. Each award is in the amount of \$500 and may be used for tuition, fees, books and other expenses encountered by students pursuing their educational goals.

All applicants must submit the CCME Scholarship Application (included in this newsletter) and an essay on the following topic: **What has your experience been pursuing a degree while serving in the military and how will the \$500 scholarship be used to enable you to meet your educational goals?** Essays will be judged on written content and writing skills and should be typed, double spaced and between two and three pages in length.

Applications must be received by the Chairperson of the Awards and Scholarships Committee no later than November 30, 2003. Recipients will be announced at the annual CCME Symposium in February 2004 in Santa Barbara. All awarded and non-awarded applicants will be notified.

MAIL TO: Louis Martini
Director of Military Education
Thomas Edison State College
101 West State Street
Trenton, NJ 08608-1176

FAX TO: (609) 777-2956



Winners of the Free Membership Drawing

The following have won free CCME memberships for calendar year 2004. Please contact Lori Thompson, CCME Treasurer, for details.

Sally Devin, Department of the Army, Fort Buchanan, Puerto Rico

Benjamin Buckley, Servicemembers Opportunity Colleges

Brenda McCrory, 88th Regional Support Command, Fort Snelling, Minnesota

Elaine Atwood, Southern Illinois University at Carbondale

Congratulations!



Santa Barbara Attractions

Site of the CCME Annual Symposium

February 2-5, 2004

Santa Barbara, known as the “American Riviera”, is one of the most beautiful cities in the world. There are many attractions with unique ambiance, colorful history, and distinctive architecture. Fold in beautiful beaches, mountains, and valleys and yes, the CCME Symposium, and your visit will be most memorable.

Things to do.....

Golfing enthusiasts:

Glen Annie Golf Club, fees M-F \$70, S-S \$80 and include a golf cart.

Sandpiper Golf Club (also known as the little Pebble Beach), fees everyday \$132 with cart, \$118 without.

Solvang Danish Village nestled in the Santa Ynez Mountains just above Santa Barbara offers unique shops, museums, premium wineries and more.

Restaurants.....

Marcello Ristorante prides itself on letting the freshest local daily produce determine the evening's specials from outstanding pasta to crusty individual pizzas.

La Super Rica Taqueria has been delighting fans (including a devoted Julia Child) for almost 20 years with earthy Mexican food.

...more to come!

Draft Agenda for 2004 CCME Symposium

Monday, Feb 2

1700 Guest Speaker Reception
1800 President's Reception

Tuesday, Feb 3

0800–1600 business sessions

Opening (Welcome by Fess Parker)
Gary Woods, Department of Defense
College Presidents Panel
Lunch (Sponsored by CCME)
AACSB presentation on credentials and certificates
Marylee Baker, Homeland Security education and training
Jim Sweizer, Air Force
DANTES panel

(Note: The US Secretary of Education has been invited to provide the keynote address)

Wednesday, Feb 4

0830-1630 business sessions

Newcomers Breakfast (sponsored by CCME) (starts at 0730)
Show and Tell sessions
Dian Stoskopf, Army
Army Guard and Reserves
Joyce Taylor, USCG
Vernon Taylor, USMC
Panel of eArmyU and NCPACE contractors

Thursday, Feb 5

0800-1500 business sessions

Corporate Education Panel
CCME Presentation
Jeff Cropsey, Navy
Navy Reserves
Air Force Guard and Reserves
George Boggs – state of higher education
SOC – Steve Kime

1800- CCME Banquet

Annual Symposium Registration
 2-5 February 2004
 Fess Parker Doubletree Resort,
 Santa Barbara, California

For Office Use			
Receipt _____	List _____		
New _____	Ed Mail _____		
DB _____	Badge _____		

Name _____ Title/Rank _____

Address _____ Organization _____

City, State, Zip _____ Telephone _____

Email Address _____

- Yes/No Will you be attending the President's Reception Monday evening?
 Yes/No Is this the first CCME symposium you have attended?
 Yes/No Will you be attending the Banquet on Thursday evening?
 Yes/No Do you require a vegetarian dinner on Thursday?

Send Registration and Payment to:

(No phone registrations, please)
 Lori Thompson, CCME Treasurer
 9704 State Line Rd., Leawood, KS 66206
 (913) 385-9295 voice (913) 385-2366 fax
 email: lccme@kc.rr.com

Registration Fees (circle all that apply)

- Symposium fee \$200.00
 (includes President's Reception on Mon, Lunch on Tues & Banquet on Thur)
 Registration after 1/9/04 \$250.00
 2004 CCME membership dues \$ 25.00 (required for all)
 One-day Symposium fee \$100.00 (Specify day _____)

Additional Items

- Additional Lunch Ticket \$ 35.00
 Additional Banquet Ticket \$ 45.00

Total Enclosed \$ _____ *\$25.00 cancellation fee before January 31, 2004*
Sorry, no refunds after January 31, 2004

Sponsorship/Exhibitor Opportunities

- Break Sponsors – Full \$1,200.00
 Break Sponsors – Half \$ 600.00
 Exhibitors \$ 400.00

(add symposium registration fee for each person working exhibit)

For more information on these opportunities, contact Barbara Bockman at
 (360) 679-2515 or email bockman@chapman.edu

Make check payable to **Council of College & Military Educators**

Credit card: VISA Master Card American Express
 Card Number: _____
 Expiration Date _____
 Signature of Cardholder _____

**Council of College and Military Educators
Scholarship Application**

Name: _____

Rank: _____

Address: _____

Telephone #: _____ **DSN#:** _____

College/University currently attending: _____

Address: _____

Degree you are presently seeking: _____

Approximate # of credits left to take and date degree is expected to be awarded:

Degree(s) already received (if applicable): _____

GPA: _____

Signature of ESO/College Representative

Name of Education Office Director: _____

Education Office Address: _____

Education Office Telephone #: _____ **DSN#:** _____

Commanding Officer: _____

Commanding Officer Address:

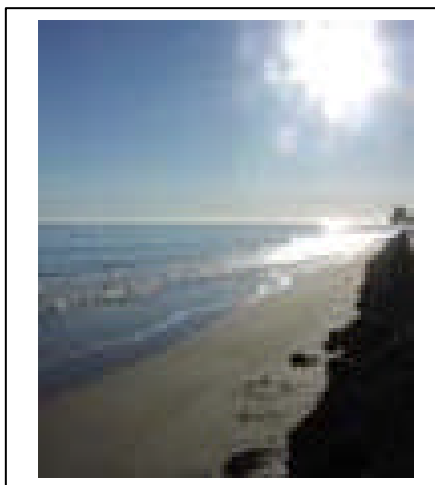
Commanding Officer Telephone #: _____ **DSN#:** _____

Essay: Attach an essay on; *What has your experience been pursuing a degree while serving in the military and how will this \$500 scholarship be used to enable you to meet your educational goals.* Essays will be judged on written content, writing skills and should be typed, double spaced and between two and three pages in length.

MAIL TO: Louis Martini
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Deadline: Application must be received by November 30, 2002



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Visit us on-line!

<http://www.ccmeonline.org>